

PLAINTIFF UNITED STATES OF AMERICA	COURT CASE NUMBER 2:05cr149-F
DEFENDANT LESLIE H. TRAWICK d/b/a LAKE GROCERY, BUFFY LYNN ROBERSON and KIM LNU	TYPE OF PROCESS LIS PENDENS
SERVE AT	NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN COVINGTON COUNTY JUDGE OF PROBATE ADDRESS (Street or RFD, Apartment No., City, State, and ZIP Code) COURT SQUARE ONE - ANDALUSIA, ALABAMA 36420

SEND NOTICE OF SERVICE TO REQUESTER AT NAME AND ADDRESS BELOW:

John T. Harmon
United States Attorney's Office

Number of process to be served with this Form - 285

1

Number of parties to be served in this case

2005

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Covington County Judge of Probate
P.O. Drawer 789
Andalusia, AL 36420

COMPLETE THIS SECTION ON DELIVERY

A. Signature

Suzanne Hedger Agent
 Addressee

B. Received by (Printed Name)

Suzanne Hedger C. Date of Delivery

7/15/05

D. Is delivery address different from Item 1? Yes
if YES, enter delivery address below:

PM 2:30 PM

EC

3. Service Type

Certified Mail Express Mail
 Registered Return Receipt for Merchandise
 Insured Mail C.O.D.

4. Restricted Delivery? (Extra Fee)

Yes

Check for service on U.S.A.

Include Business and Alternate Address. All Telephone

TELEPHONE NUMBER
334) 223-7280DATE
JULY 7, 2005Date
7/7/05**TE BELOW THIS LINE**

Signed USMS Deputy or Clerk

Karen A. Chavers

is shown in "Remarks", the process described on the
shown at the address inserted below.

2 7001 1140 0001 8579 5861

PS Form 3811, August 2001

Domestic Return Receipt

2ACPRM-03-Z-0985

RECORDED AND FILED

Name and title of individual served (If not shown above). A person of suitable age and discretion then residing in the defendant's usual place of abode.

Date of Service

7/15/05

Time

11:47 am

Signature of U.S. Marshal or Deputy

Karen A. Chavers

Address (complete only if different than shown above)

AUG - 1 2005

CLERK
U. S. DISTRICT COURT
MIDDLE DIST. OF ALA.

Service Fee	Total Mileage Charges (including endeavors)	Forwarding Fee	Total Charges	Advance Deposits	Amount Owed to US Marshal or	Amount or Refund
45.00		8.00	53.00			

REMARKS: 7/8/05 C.M. # 7001 1140 0001 8579 5861
7/14/05 received green card signed "Suzanne Hedger"
7/15/05 received recorded COPY